|                                                                                               | Applicant                          | Initiated Int                                                                       | erview Request           | Form         | THE OF COMMENT |
|-----------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------|--------------------------|--------------|----------------|
| Application No.: 09 Examiner: Reidel,                                                         | )/815,885<br>Jessica L.            | First Named Applicant: J. Spencer Grant Art Unit: 3766 Status of Application: Pendi |                          |              | ing            |
| Tentative Participa (1) JOHN THOMPSO                                                          | nts:                               |                                                                                     |                          |              |                |
| (3)                                                                                           |                                    | (4)                                                                                 |                          |              |                |
|                                                                                               |                                    |                                                                                     | Proposed T               |              | (AM/PM)        |
| Type of Interview I (I)     Telephonie                                                        | Requested:                         |                                                                                     |                          |              | ,              |
| Exhibit To Be Show<br>If yes, provide brief                                                   | n or Demonstrate description:      | ed: [ ] YES                                                                         | kaj no                   |              |                |
|                                                                                               |                                    | Issues To Be                                                                        | Discussed                |              |                |
| Issues<br>(Rej., Obj., etc)                                                                   | Claims/<br>Fig. #s                 | Prior                                                                               | Discussed                | Agreed       | Not Agreed     |
| (1) REJ                                                                                       | 1-14 16-40                         | Art<br>Biel                                                                         | _ []                     | []           | []             |
| (2)                                                                                           |                                    |                                                                                     | _ []                     | []           | []             |
| (3)                                                                                           |                                    |                                                                                     | _ []                     | []           | []             |
| (4)<br>[ ] Continuation She                                                                   | et Attached                        |                                                                                     | _ []                     | []           | []             |
| Brief Description of<br>Biel teaches id                                                       |                                    |                                                                                     |                          | e which does | not:           |
| provide a diffe                                                                               |                                    |                                                                                     |                          |              |                |
| NOTE: This form sho                                                                           | ims 18–23 and<br>nducted on the ah | 33–38.<br>ove-identified ar                                                         | unlication on            |              |                |
| (sce MPEP § 713.01).<br>This application will n<br>interview. Therefore, as soon as possible. | ot be delayed from                 | issue hecause of ar                                                                 | mligantia falleres de la |              |                |
| Applicant/Applicant's Representative Signature                                                |                                    |                                                                                     |                          |              |                |
| 40,842                                                                                        | Number, if applica                 |                                                                                     |                          |              |                |

This collection of information is required by 37 CFR 1.133. The information is required to obtain or retain a benefit by the public which is to file (and by the USP1O to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the C hief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.